

# FISH & RICHARDSON P.C.



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April 21, 1999

Attorney Docket No.: 06618/303001

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**Box Patent Application**  
Assistant Commissioner for Patents  
Washington, DC 20231

Presented for filing is a new provisional-to-utility patent application of:

BOSTON

NEW YORK

SILICON VALLEY

SOUTHERN CALIFORNIA

TWIN CITIES

WASHINGTON, D.C.

Applicant: K. MANI CHANDY, JOSEPH KINIRY, ADAM RIFKIN,  
DANIEL ZIMMERMAN, WESLEY TANAKA, LUKE  
WEISMAN

Title: INFOSPHERES DISTRIBUTED OBJECT SYSTEM

Enclosed are the following papers, including all those required to receive a filing date under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	44
Claims	2
Abstract	1
Declaration	[To Be Filed At A Later Date]
Drawing(s)	3

Enclosures:

- New disclosure information, including:  
Information disclosure statement, 1 pages.  
PTO-1449, 1 pages.  
References, 1 items.
- Postcard.

"EXPRESS MAIL" Mailing Label Number EM327464558US

Date of Deposit 4/21/99

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

M. G. Augustine

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Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/082,475, filed 4/21/98.

This application is entitled to small entity status. A small entity statement will be filed at a later date.

Basic filing fee	\$ 0.00
Total claims in excess of 20 times \$11.00	0.00
Independent claims in excess of 3 times \$41.00	0.00
Multiple dependent claims	0.00
Total filing fee:	\$ 0.00

No filing fee is being paid at this time. Please apply any other required fees, **EXCEPT FOR THE FILING FEE**, to deposit account 06-1050, referencing the attorney docket number shown above. A duplicate copy of this transmittal letter is attached.

If this application is found to be INCOMPLETE, or if a telephone conference would otherwise be helpful, please call the undersigned at 619/678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

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Respectfully submitted,



John Land  
Reg. No. 29,554

Enclosures  
89572.LJ1